BOARD OF WATER COMMISSIONERS 1600 WEST 12TH AVENUE DENVER, COLORADO 80254

REQUEST FOR QUALIFICATION

Application for Contractor Qualification for

Ralston Dam & Reservoir Spillway Repair

Contractor's	Name:		
Business Ad	dress:	Phone No.:	
	Request is hereby made for owners for the Board of the Wa	qualification to perform the stated contract atter Commissioners	
	By:		
	Title:		
	Date:		

08122A

INSTRUCTION FOR FILING APPLICATION

STATEMENT OF EXPERIENCE, FINANCIAL CONDITION, AND EQUIPMENT

- 1. The qualification form must be completely filled out and returned to the Denver Water Department, 1600 West 12th Avenue, Denver, CO 80204, Attn: Terrie Steele, by August 29, 2006. Those firms prequalified to bid will be notified within one (1) week of receipt of application by the Board.
- 2. <u>A financial statement is required</u> which must be prepared by a certified public accountant as of a date no earlier than fifteen (15) months prior to bid opening. The Board may require that the certified financial statement be updated at any time prior to bid opening.
- 3. This qualification will be valid for this project only.
- 4. Questions concerning the qualification form should be referred to Terrie Steele, telephone (303) 628-6604.

QUALIFICATION INFORMATION

ICIA.	L COMPANY NAME:	(A Corporation) (A Partnership) (An Individual)
INES	S ADDRESS:	
1.	If a corporation:	
	When incorporated?	
	In what state?	28°
	President's name?	
	Vice-President's name?	
	Treasurer's name?	
2.	If a partnership:	
	Date of organization?	
	State whether partnership is general, limited or other association.	
3.	How many years has your organization been in business as a copresent business name?	nstruction company under your
4.	How many years has the construction company been in continuous work?	
5.	Has any officer or partner of your organization ever been an off organization that failed to complete a construction contract? individual, other organization, and give full details:	If so, state name of
6.	Has any officer or partner of your organization ever failed to conhandled in his own name?	

QUALIFICATION INFORMATION (Cont.)

	If so, explain:
•	What percentage of the work pertaining to this project will you perform with your own employee
	What type of work do you normally subcontract?
•	Have you ever been refused surety, bond, or liability insurance? If so, explain:
	What is your approximate bonding capacity?
	In what other business does your company actively participate?
	Describe major projects of a <u>similar nature</u> your organization has completed during the last five (5) years. Use pages 8 and 9.
	Resumes are required and should include all applicable experience for all foreman, superintendents, and principals of the company that will be utilized should you be awarded the contract.
	For which governmental agencies have you performed work?
	Do you maintain a permanent safety program within your company? If not state why.

QUALIFICATION INFORMATION (Cont.)

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	NAME AND ADDRESS OF THE ADDRESS OF T				***************************************		
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AFFIDAVIT FOR CORPORATION

STATE OF		
	SS.	
County of		•
		1 : 11 1 1
		, being duly sworn, deposes and says:
that he is		
		d statement of experience and financial condition
that he has read the same, and that the	e same is true and cor	rrect.
Sworn to before me this	day of	, 20
		Officer must sign here
Notary Public		
ddress:		
	IDAVIT FOR PAR	TNERSHIP
TATE OF		
	SS.	
ounty of		
		, being duly sworn, deposes and says:
that he is a general partner of the partner	nership of	;
that said partnership submitted the att	ached statement of ex	xperience and financial condition; that he has re
the same, and that the same is true and	d correct.	
Sworn to before me this	day of	, 20
		General Partner must sign here
Notary Public		
ddress:		

AFFIDAVIT FOR INDIVIDUAL

STATE OF	_	
	SS.	
County of	_	
	, being duly	www. sworn, deposes and says:
that he is the person submitting the attached	d statement of experience and finance	cial condition; that he read the
same, and that the same is true and correct.		př.
Sworn to before me this	day of	, 20
	Applicant must si	gn here
Notary Public		
Address:		